



In re application of: Suzuki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL DISPLAY DEVICE USING THE FILM

Mail Stop Reissue
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.
The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|--|----------|---------------------------------------|------------------|--------------------|----------------------------|
| CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDIT. RATE FEE | ADDIT. RATE FEE |
| TOTAL | 31 | MINUS 41 | = 0 | X \$25 | X \$ 50 = \$ |
| INDEP. | 8 | MINUS 8 | = 0 | X \$100 | X \$ 200 = \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | X \$ 180 X \$ 360 = \$ |


- ADDIT. FEE TOTAL \$
\$
- * If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter 20.
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$_____. Two (2) copies of this sheet are enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 14, 2005.

Dated: 3/14/05


Frank Chau



AF/2871
ccw

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Suzuki et al.

Examiner: Parker, Kenneth

Serial No.: 09/241,989

Group Art Unit: 2871

Filed: February 2, 1999

Docket: JA992-011 (8728-231)

For: **OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM**

Mail Stop Reissue
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

In response to the Office Action of October 13, 2004, please amend the above
application as follows:

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service and any document referred to as being attached or enclosed) as first class mail, postpaid in an envelope, addressed to the: Mail Stop Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 14, 2005.

Dated: 3/14/05


Frank Chau